

RESPONSE UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 1600

AF  
JW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of Enfa Fishman

Art Unit: 1623

Application No.: 09/700,751

Conf. No. 4072

Examiner: P. Lewis

Filed: January 4, 2001

Washington, D.C.

For: PHARMACEUTICAL COMPOSITIONS COMPRISING AN ADENOSINE RECEPTOR ...

Atty.'s Docket: FISHMAN=4

Date: June 27, 2005

THE COMMISSIONER OF PATENTS  
U.S. Patent and Trademark Office  
Randolph Building, Mail Stop Amendments  
401 Dulany Street  
Alexandria, VA 22314

Corres. and Mail  
**BOX AF**

Sir:

Transmitted herewith is a ☒ Amendment ☐ \_\_\_\_\_  
in the above-identified application.

☐ Small Entity Status: Applicant(s) claim small entity status. See 37 C.F.R. §1.27.

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

| (Col. 1)                                  |   | (Col. 2) |                                       | (Col. 3)                   | SMALL ENTITY         |                   | OR | OTHER THAN SMALL ENTITY |                   |
|---|---|----------|---------------------------------------|----------------------------|----------------------|-------------------|----|-------------------------|-------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA<br>EQUALS | RATE                 | ADDITIONAL<br>FEE |    | RATE                    | ADDITIONAL<br>FEE |
| TOTAL                                     | * 41                                      | MINUS    | ** 56                                 | 0                          | x 25                 | \$                |    | x 50                    | \$                |
| INDEP.                                    | * 4                                       | MINUS    | *** 7                                 | 0                          | x 100                | \$                |    | x 200                   | \$                |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |          |                                       |                            | + 180                | \$                |    | + 360                   | \$                |
|   |   |          |                                       |                            | ADDITIONAL FEE TOTAL |                   |    | TOTAL                   |                   |
|   |   |          |                                       |                            |                      |                   |    |                         |                   |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

☒ Conditional Petition for Extension of Time

If any extension of time for a response is required, applicant requests that this be considered a petition therefor.

☐ It is hereby petitioned for an extension of time in accordance with 37 CFR 1.136(a). The appropriate fee required by 37 CFR 1.17 is calculated as shown below:

Small Entity

Response Filed Within

☐ First - \$ 60.00  
☐ Second - \$ 225.00  
☐ Third - \$ 510.00  
☐ Fourth - \$ 795.00

Month After Time Period Set

Other Than Small Entity

Response Filed Within

☐ First - \$ 120.00  
☐ Second - \$ 450.00  
☐ Third - \$ 1020.00  
☐ Fourth - \$ 1590.00

Month After Time Period Set

☐ Less fees (\$ \_\_\_\_\_) already paid for \_\_\_\_ month(s) extension of time on \_\_\_\_\_.

☐ Please charge my Deposit Account No. 02-4035 in the amount of \$ \_\_\_\_\_.

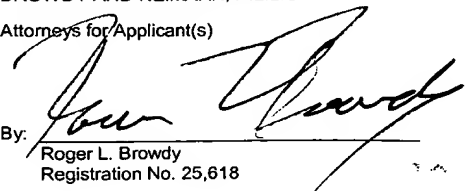
☐ Credit Card Payment Form, PTO-2038, is attached, authorizing payment in the amount of \$ \_\_\_\_\_.

☐ A check in the amount of \$ \_\_\_\_\_ is attached (check no. ).

☒ The Commissioner is hereby authorized and requested to charge any additional fees which may be required in connection with this application or credit any overpayment to Deposit Account No. 02-4035. This authorization and request is not limited to payment of all fees associated with this communication, including any Extension of Time fee, not covered by check or specific authorization, but is also intended to include all fees for the presentation of extra claims under 37 CFR §1.16 and all patent processing fees under 37 CFR §1.17 throughout the prosecution of the case. This blanket authorization does not include patent issue fees under 37 CFR §1.18.

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RESPONSE UNDER 37 C.F.R. §1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 1600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: FISHMAN=4

|                                    |   |                    |
|------------------------------------|---|--------------------|
| In re Application of:              | ) | Conf. No.: 4072    |
|                                    | ) |                    |
| Pnina FISHMAN                      | ) | Art Unit: 1623     |
|                                    | ) |                    |
| Appln. No.: 09/700,751             | ) | Examiner: P. Lewis |
|                                    | ) |                    |
| Filed: January 4, 2001             | ) | Washington, D.C.   |
|                                    | ) |                    |
| For: PHARMACEUTICAL COMPOSITIONS ) |   | June 27, 2005      |
| COMPRISING AN ADENOSINE )          |   |                    |
| RECEPTOR AGONIST OR ... )          |   |                    |

**AMENDMENT**

Honorable Commissioner for Patents  
U.S. Patent and Trademark Office  
Customer Service Window  
Randolph Building, Mail Stop Amendment  
401 Dulany Street  
Alexandria, VA 22314

Sir:

In response to the official action of June 8, 2005,  
please amend as follows:

**Amendments to the Claims** are reflected in the  
listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 39 of this paper.